

LOWER MAKEFIELD TOWNSHIP  
BOARD OF SUPERVISORS  
June 18, 2025  
7:30 pm

**To view the meeting in real time you can watch on the Cable Channels:**

Comcast Channel 22  
Verizon Channel 2120

**You can also view the meeting in the following formats but there will be a slight delay.**

Facebook: <https://www.facebook.com/LowerMakefieldTownship/>  
YouTube: <https://www.youtube.com/channel/UCOq0e9VmBEZppWBFJbI9uAA>  
Website: [www.lmt.org](http://www.lmt.org)

**Public Comment will be available by phone when the chair calls for public comment. You can dial in by following these easy steps.**

- 1.) Dial **646-876-9923**
- 2.) Enter meeting ID **267 274 1100#** when prompted
- 3.) Click # when prompted to enter the participant ID
- 4.) You are now in the meeting, please wait to speak with the moderator

PUBLIC COMMENT ON AGENDA ITEMS WILL BE TAKEN AS EACH ITEM IS DISCUSSED

1. CALL TO ORDER – Daniel R. Grenier, Chair
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. COMMUNITY ANNOUNCEMENT
  - a. Reminder—During this portion of the agenda residents and youth organizations may call in to make a special announcement or contact the township at [admin@lmt.org](mailto:admin@lmt.org) to request a special announcement be added to the agenda.
  - b. On Saturday, July 12, 2025, at 9:00 a.m. the Friends of 5 Mile Woods are looking for volunteers to help with Five Mile Woods cleanup. If you have some free time and would love to volunteer, we would love your help. Please come in comfortable clothes that you don't mind getting dirty and bring along your work gloves and water to stay hydrated.
  - c. LMT Pool Events:
    - Monday, June 23, 2025, the pool opens full-time. Please be sure to get your membership if you haven't already. Visit [lmt.org](http://lmt.org) for more information.
    - Thursday, June 26<sup>th</sup> the Pool is hosting a Schools Out for Summer Bash Tween Night from 7:00 p.m. to 10:00 p.m. Open to all tweens ages 11-14. No membership is required but there will be a \$15 charge for all for non-members.
    - Friday, July 4<sup>th</sup> Independence Day Celebration from 1:00 p.m. to 4:00 p.m. for members only.
    - Sunday, July 13<sup>th</sup> Family Fun Day from 1:00 p.m. to 4:00 p.m. for members only.
    - Monday, July 14<sup>th</sup> August pool membership sales are open. To register, visit [lmt.org](http://lmt.org).

5. PUBLIC COMMENT ON NON-AGENDA ITEMS
6. CONSENT AGENDA ITEMS
  - a. Approve the Minutes for the June 4, 2025 Meeting.
  - b. Approve Warrant List dated June 18, 2025 in the amount of \$814,601.48
  - c. Approve the Interfund Transfers for May 2025.
  - d. Accept the resignation of Mitch Palin from the Historical Commission.
  - e. Approve Resolution #25-10 authorizing the submission of a PADEP Growing Greener Plus Grant for the Horseshore Bend Basin Retrofit Project (PRP project).
  - f. Ratify and confirm the extension of the Conditional Offers of Employment to the following:
    - Liam Krimmel, Patrol Officer, Police Department
    - Kallie Kohnow, Patrol Officer, Police Department
    - Moises Herrera, Laborer, Public Works Department
    - Tyler Peschen, Laborer, Public Works Department
    - Joseph Gentry, Operator 1, Public Works Department
    - Larry Hall, Operator 1, Public Works Department
    - Kyle Corbert, Operator 1, Public Works Department
7. COMMUNITY DEVELOPMENT
  - a. Consider Resolution #25-11 relating to Dogwood Drive Sanitary Sewer Planning Module.
8. ENGINEER'S REPORT
9. MANAGER'S REPORT
  - a. Discussion re: DCED Multi-Modal Transportation Fund Application for the Taylorsville Road Sidewalk and Drainage Improvements Project
  - b. Update regarding Stormwater Utility Fee Proposal
10. PUBLIC WORKS
  - a. Consider the award of the 2025 Road Program contract to Harris Blacktopping, Inc. for a total contract amount of \$1,841,784.75 (budgeted amount- \$2,000,000.00).
  - b. Consider acceptance of the proposal from Jeff Hirko in the amount of \$7,600.00 for professional services relating to the demolition of the corn crib at Patterson Farm.
  - c. General updates re: PECO and PA American Water Projects
11. SOLICITOR'S REPORT
12. SUPERVISORS' REPORTS
  - a. Daniel R. Grenier – Board of Auditors; Emergency Management; Planning Commission; Stormwater Management Committee
  - b. John B. Lewis – Disability Advisory Committee; Environmental Advisory Council; Human Relations Commission; Veterans Committee
  - c. Matthew Ross – Farmland; Historical Architectural Review Board; Historical Commission; Patterson Farm Master Plan Implementation Committee
  - d. James McCartney – Citizens Traffic Commission; Electricity Reliability Committee; Golf; Park & Recreation Board
  - e. Suzanne S. Blundi – Electronic Media Advisory Committee; Trenton Mercer Airport Review Panel; Zoning Hearing Board
13. DISCUSSION ITEMS

14. OTHER BUSINESS
15. APPOINTMENTS/REAPPOINTMENTS TO BOARDS AND COMMISSIONS
16. ADDITIONAL PUBLIC COMMENT ON NON-AGENDA ITEMS IF NEEDED
17. ADJOURNMENT

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